

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S.C.

JAN 16 12 42 PM 1968

KNOW ALL MEN BY THESE PRESENTS, that I, N. E. Bishop  
of the County and State aforesaid,

CLYDE HANCOCK WORTH  
R.M.C.

in consideration of One (\$1.00) and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Ada Lockridge Bishop,

of Bates Township, County of Greenville, State of South Carolina, one-half interest (undivided)

in the following described property:

Lot No. 1.

BEGINNING at a point on the Tugaloo Road and running thence N. 61.00 E. 887 feet to an iron pin in the Whitmire line; thence N. 32.45 W 109 feet to an I. P.; thence S. 84.45 W. 537 feet to an iron pin in the Whitmire line and the corner of Dave Frazier's line; thence S. 46 2/3 W 230 feet with the Frazier line to a point in Tugaloo Road; thence up center of said road S. 3.30 W 315 feet with the center of said road to the beginning corner. Containing 4.5 Acres more or less. This is the same property conveyed to me by R. P. Grice, recorded July 6, 1966, in R. M. C. Office for Greenville County, in Book 801 at Page 421. This property to be owned and controlled jointly by the Grantee and Grantor.

Lot No. 11.

BEGINNING at a point on Tugaloo Road at R. P. Grice's line; thence running in a Northerly direction 167 feet to an I. P. in the Tugaloo Road; thence in a Southwestern direction 172 feet with the Dave Frazier line to an I. P. on the Keeler Bridge Road; thence South 57 feet up Keeler Bridge Road to an I. P.; thence East 100 feet with R. P. Grice's line to an I. P., the point of beginning in the Tugaloo Road. Containing by estimation one-half (1/2) acre more or less. The above described property is to be jointly owned and controlled by the Grantor and Grantee herein.

This is one half interest in the property conveyed to me by R. P. Grice, September 21, 1967 and recorded in the R. M. C. Office for Greenville County, September 25, 1967, in Book 829 at Page 214.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of January 1968

SIGNED, sealed and delivered in the presence of:  
N. E. Bishop (SEAL)  
Grace D. Taylor (SEAL)  
James E. Taylor (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of January 1967

James E. Taylor (SEAL) My Commission Expires 1/1/1971  
Grace D. Taylor

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER - GRANTEE IS WIFE OF GRANTOR AND IS NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of January 1968 at 12:42 P. M. No. 19150

5112-1-43